



Docket No. 1232-4862US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Hidefumi NOTAGASHIRA

Group Art Unit: 2851

Serial No.: 10/629,113

Examiner: Melissa J. KOVAL

Filed: July 29, 2003

For: COLOR PROJECTOR APPARATUS HAVING MEANS FOR PREVENTING  
DEGRADATION IN IMAGE QUALITY DUE TO HEAT

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for an Amendment under 37 C.F.R. 1.111.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

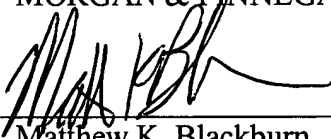
- |  | Total Months<br>Requested  | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|--|--|------------------------------------|-------------------------|
| a. <input checked="" type="checkbox"/> | one month  | \$110.00                           | \$55.00                 |
| b. <input type="checkbox"/>            | two months   | \$420.00                           | \$210.00                |
| c. <input type="checkbox"/>            | three months   | \$950.00                           | \$475.00                |
| d. <input type="checkbox"/>            | four months  | \$1,480.00                         | \$740.00                |
| e. <input type="checkbox"/>            | five months  | \$2,010.00                         | \$1,005.00              |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). |                                    |                         |

5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4862US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: June 4, 2004

By: \_\_\_\_\_

  
Matthew K. Blackburn  
Registration No. 47,428

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